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# Creative - Innovative Works for A New Paradigm of Human Sciences



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# Table of Contents

## PREFACE

xv

## PART. I

### IDENTIFICATION OF HUMAN SCIENCES IN ISLAMIC PERSPECTIVE

1

1. Prof. Dr. Kaelan, M.S.  
The Interdisciplinary Islamic Human Sciences:  
An Heuristic Approach 3
2. Prof. Dr. Syed Farid Alatas  
A Critical Perspective For Alternative Human Sciences :  
Applicability, Demystification And Advocacy 39
3. Prof. Dr. Masudul Alam Choudhury  
The Understanding Of Historicism  
In Islam Contra Rationalist Intellection 63
4. Prof. Dr. Seyed Mahdi Sadatinejad  
Pass From Existing Human Sciences Toward A Desirable  
Human Sciences Upon Another Concept For Human Definition 89
5. Prof. Dr. M. Amin Abdullah  
Islamic Religious Sciences ('Ulumu Al-Din), Humanities And  
Social Sciences : An Integrated Perspective 105
6. Dr. Husain Heriyanto  
The Relevance of A New Paradigm of Human Sciences Emerging  
from the Islamic Perspective 123
7. Dr. Syed Mehboobul Hassan Bukhari  
Social Sciences in South Asian Islam Some Lessons for 139

# Pass From Existing Human Sciences Toward A Desirable Human Sciences Upon Another Concept For Human Definition

*Mahdi Sadatinejad<sup>1</sup>*

## Abstract

Today human sciences in formation of modern life system is very important. Different fields of human sciences especially since 20<sup>th</sup> century upon emergent of new approaches in human sciences fields provide new horizons for life and managerial systems that qualitatively and quantitatively promote a new definition of life for human and also a revolution appears upon opinions and new approaches. This fundamental point is main that findings through modern human sciences have meant based on a new concept for human. A new definition for human is given in field of economic, culture and human disciplines with its requirement. If this concept is changed, basis of new human sciences is destructed. According to decart, new science is body and branch of a tree that its root is philosophy and if root is dried, body and branch is also dried. As per Horsel about new philosophy and west civilization if philosophy light is turned off, European civilization is ruined. Civilization is based on new philosophy. Author believes that new civilization is formed based on special perception of human. Physics, chemistry and mathematics are not new sciences but upon different concept s for human, there are new field with various results making different output. This affects human sciences fields and changed creation goal. The main question is that if it is possible to make a new human science upon changing concept of human in case of new meaning for human in previous anecdotes in Islamic thought. Then politic, culture and economic and other human sciences fields

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suggest prescriptions for human life and future. Aim of author is to examine human concept that is different from modern perception. This is not a new concept but is a concept different from human related to last traditions called forgotten concept. Through concept retrieval concerning experiences in modern human sciences, new results are created in human life that is immune from modernized damages. It is in coordination with ideals and charges and needs of non western and Islamic countries. A solution for removing problem concerning semantic crisis for Islamic societies. Semantic crisis is because of knowledge born without consideration of civilization and cultural origins of non western nations but non western and Islamic societies use it and follow it without attention to requirements and practically go a way opposite their tradition.

### Statement of the problem

Human Science means knowledge that is common in contemporary diversity has emerged in different disciplines. And the interval is not so long and different approaches in the humanities in a position of influence in the affairs of life. Such that the orientation of the other humanities, sciences and other sciences begging the targeted results and in return, it is also influenced. This article will seek to explain the meaning of the other agents in the human sciences. The author believes that humanities-based definition is born Renaissance man inspired and the article claims that if the concept of man be revised Knowledge of the humanities in a way different from The status quo in terms of ends, goals and methods will emerge. Something that no one can be exposed to Humanities in accordance with the ideas of the modern era, as a good liberal arts foundation and ends and purposes compatible with Muslim communities and beyond that, even in a modified common views emerged in modern times effective . The author received from the definition of human made with Islamic tradition several key components of the human being sees signs of new definition .If you are committed to being leaders in this field will generate new ideas. So the question would not understand that the foundations of anthropology as the basis and foundation of a building type will shape and it is Foundations of anthropological t that determine us Way of thinking in different domains in other words each tree will produce its own product and the Principles of anthropology as a set of trees. What a difference we can see today between the vision of our political, economic, social and cultural is due to the intellectual approach, and in the light of globalization, advances human knowledge and learning science and different ideas is derived from a variety of different communities. The same field of mental anxiety and contradictions of thought has brought to many communities so if you want to create a real revolution in the human sciences, the revolution will be no change in our understanding of human. Ferred riggs, one of the scholars in developing countries is the management in his written explanation is called the Charter states

## 1. Identification of Human Sciences in Islamic Perspective

that his expression might show our thoughts in the humanities. he thought when we stand in the light of a charter We broke out the various subfields of multiple reflections is analyzed, Humanities reflection prism, which we have already given our way and The Charter is a set of definitions of human goals that is Western. Our understanding of the humanities is altered by the passage is changed and Failures is achieved in accordance with the Charter.

This paper attempts to define the circumstances in different Muslim countries express the human Humanities and It will define the function of our responses to the following questions:

1. What is the human and the end and aim of his life in the universe?
2. How is Human freedom and power to manifest the desires?
3. What is the concept of evolution in human life?

How to answer these fundamental questions has established at several views that to elaborate them is not the ultimate goal of this paper But achieve humanities optimal regardless of the answer to this question may be impossible. What we are facing today is the predetermined results that claims in modernism about human and life and Few people dare to deconstruct it and Efforts to change the foundations of humanities from it are facing charges of non-academic and non-modern. so We will not be able to achieve the desired goals in the humanities.

### *Agency's interpretation of humanist at new age*

The central and starting point of a new era in the evolution of man and the universe begins to look different that In literature and political philosophy known as humanism. omanism is in the proper sense of movement that was formed in Europe in the fourteenth century that Most of the revolt against the domination of the church and medieval philosophy and Qualified human perfection with care taken. Daviss defiens omanism in different ways, As an example we can mention the following: omanism is the idea that Respect for human dignity and multilateral development and providing favorable conditions for social life is at its center, ( ali babayi 1369:95), Humanism as a view, which Authenticity man up to God, which introduced its human owner of the world. In fact summaries and abstracts the aftermath of the Renaissance stage that is the main feature of the new civilization of the West. at this view human is everything and may be said everything is at the service of human.

all Religions are spoken to subserve every thing to the humans .....  
All things in heaven and earth subservient man made But the distinction between the two is that the religious thought of everything in service to man and man to serve God. But in omanism everything serves man and man serves no one. and sits God accommodate. Everything terminated to God in the middle Ages. Today the picture of humans' is completely different from before. In The image of the medieval church, is a sinful man who bears the stigma of guilt of Adam's.

Jesus was hanged for the atonement of sin. St. Augustine as one of the intellectual fathers of the church believes Realism, Human nature since the fall of Adam is generally changed. (Wiley, 2002:p206) But new thinking in terms of human nature, human volition and has been active and to their needs have the power to provides their needs. Humans are free creatures and to reach their aims as far as not to disturb others can act. In such a conception of human life and history, there is no ontological foundation (ontological) to human life. Human life and society and its history are standing on its own (substantive) or in other words its manifestations. What makes up the foundation of all ideas of world revolution is not separate of What the human, according to human needs and create a historical necessity Can be transformed in such a way that Universe and man regenerate and this is create new definition that we called today the west. and in politic literature called modernism. in opinion of dr. daryoush shayegan The most important event in the modern era to happened 'mastery of technical thinking' He believed technical thought is the point of impact on the course of Western thought ( shayegan 1356: 232).

1. Technical thinking: Intuitive insight into the thought process of decreasing or reducing the technical nature of the objects
2. Secular universe: Sink the Ink forms of mechanical means to deprive all the qualities of mysterious and magical qualities of nature that has caused.
3. Natural human: Revelation of the spiritual essence of sensual tastes the heavenly man is deprived of all divine attributes.
4. Omission the myth: Sink the ultimate reflection of patriotism and when empty of any meaning resurrection on Resurrection.

In this period of time the realm of arrogance and selfishness overcome .and human's known himself owner of every thing instead of God. On this basis, the knowledge and the new worldview takes shape. It is very important to note here that the result of this change in attitude of people in the new era. Iranian scholar Reza Davari believes that with this new situation In an era 'philosophy' of poetry and politics, law, economics, life, customs and beliefs, customs, and rules and procedures are not independent components, West is a totality. he believes that:

West is not a part of earth or sea west is an event; the event that human thought and progress towards the 'veil of truth the veil means of its existence and the truth. (Davari 1384,30).

This means that the design of the new thinking on issues of human institutions have established an educational system. Fundamental paradox of human life as a result of today's Age no negligence is called (nihilism). While in the past the idea that there was confusion, but if we want them short and compact, it can fit in two concepts. This means that the Western world is generally considered to be manifestations of human and The East Vision Foundation is considered.

Based on the foregoing discussion and to demonstrate the importance of the principles of anthropology in shaping new ideas. For example, multiple views of different schools of thought in political, social, environmental and economic. In the sphere of humanist thought there may be an item that can be researched is checked. Then discuss about Anthropological Foundations of Islamic Thought plan.

### 1. Hobzy Anthropology

One of the key issues considered in the philosophy of thought is the View of human nature. Following each of the two views of human nature good or evil in nature, the effects it will have a lot of structure deriving, the function of this theory is the belief of the philosophers Jean-Jacques Rousseau. That raises the goodness of human nature. In Rousseau's theory suggests that humans in the state of nature is the result of good nature to civilization is ruined. Rousseau in his famous book entitled *Emile* fully explains this idea when he writes: 'Nature' has created a good man, but society has trained her wicked 'nature' I has created us free but the community he 'Nature' man happy and miserable wretch he has brought to the community. «(Rousseau, 1382: 13), but some philosophers such as Hobbes, Rousseau's view of human nature optimism about the evils of man they do not agree

The Hobbes theory: «No man is not the only one caring about each other, but in fact they are fierce wolves sentence cause you seem to live in peace because it is supposed to show up because they understand that the rip and tear off each other refuse to supply personal interests to the Department together. «(Deputy Farahani , 1377: 70) In his *Leviathan* book, Hobbes says human nature and effect of the combination of two factors and human behavior from the two sources are And the man and his actions are nothing but these two factors and is not their reflections sentiment and hatred seem to argue and reason 2 above the natural phenomena of human Habzy human factor and the war against the other The natural phenomenon of war of all against each other. Human sexuality and hate leads to the first two factors -effort for power 2-Fear of failure

On the other hand, because of the arguments of human reason seeks escape from the normal state to create through the social contract, and make Rules will act. According to Hobbes, man power and conflict with the central government rather than detracts rather than the complete destroy. The central government is like *Leviathan*, *Leviathan* is a symbol of a sea monster from Greek mythology is the basis for human security in order to escape the natural state must *Leviathan* state that the social contract is a form you of Hobbes believes human communities are formed within the somewhat limited wars, but in international politics and foreign relations, the war of all against each other and there are still normal because the central government is on the international scene (see Thomas Hobbes, *Leviathan*, Oxford University Press, 1996 The approach has been followed in international relations realist approach in international politics today, despite

the slogans idealist unless the true spirit of the politics of the superpowers nothing more than the same as the Wolf Man human (*homo homini lupus*) is not. In reality, many of the superpowers in the world today, and the policy that applies on the dominant view of man and human society is Hobbesian chaos dominated by S. Trust is strong and everyone wanted to impose their will on the weak and the strong will of the circle of committed.

### 2. Darwinist anthropology

Charles Darwin in 1871 AD by publishing the book «Descent of Man» theory of the evolution of the types of people raised even before the sixth century BC, Anaximander, one of the philosophers of ancient Greece, the hypothesis raised (Copleston F 1, 1380: 35) but this theory never attained as the measure which after announcing the Darwinist theory in the world attended by researchers. Darwin by 25 years claim and data collecting and documents in theory claim that human is a creation that in their natural biological evolution of the human animal is easier to upgrade the common ancestor of humans and apes have been easier animal to animal like him millions of years ago in the evolution of humans and monkeys have two species Enhanced human and monkey, although he did not express any evidence to support this speculation and so many animals, but the animals have the alleged missing link the title of Darwin (Dear 1,384th: 40) hereupon the theory Academic opposition parties and different topics agrees Yet despite the criticism seriously and works explained his theory that engages the human attitude to human life and the sanctity and spirituality Ghaytmndy-oriented life of the believers the consequences of this to Darwin's theory has been based on jeopardized contem- Humanities view of Three topics are studied:

- A - by looking to Darwinist the man with many states Of cited in sacred religions divine texts creation creation the independent man of soil, the following question goes and religions fans opposition with paid the theory as in 19th century. Church of opponents serious theory were existed and between thinkers muslim also views several review. the theory raised was , Allama M. MT Parsley in «the creation and man» theory Darwin about reviewing the data and with citation. According to environment scientists west Large Evidence, the non definite of heory have expression Davryn evolution (Jafari, 1386: 101). Also Syed Hussain Nasr, iran resident thinker believes in america Darwinism theory of contributors orldview materialist and with collapse total structural the new world . By collapsing the shed, the same because of the west plan, serious questions in reviewing the Darwin theory data (Nasr, 1379: 70) also Nasr believes in evolution theoryn foreign science with religion and creating the world. The being in garlic and wonders creation the lowest amazing feel and religious struck about study. The serious effect (Nasr, 1382: 30) Karim Soroush also in the knowledge and value book, Darwin theory review is paid and believes that the scientific theory is not because of scientific characteristics of

a theory. Scientific theory at first should raise general theorem there. Secondly predictions are there. It is acceptable but Darwin theory has none of the completed no, but only is a report. (Soroush, 1359: 59), so one of the outcomes of Darwin theory beliefs rejection is priori about man creation. Although Should the tip also far from some thinkers comment trying to have man creation problem even with reception theory Darwin article, justification and god creativity problem with suppose evolution types comment. As the sample of great west philosophers Henry Bergson and Tyar Dvshardn about evolution convergence theory theistic defense You, ccording to Henry Beecher: If Total evolution theory what not excepted the slow command God and if the he is beyond inward, it is ann sometimes the solving not only natural and potty but shocked you also (Elster Mac Oriented, Number 5 and 6, Page 57) Islamic thinkers Allama Tabatabai in valuable Almizan Book raised several causes of rejection Darwinism theory and he unlike appearances Quran verses about man creation and finall orbital and purpose of man creation knowledge but in the end of discussion, its the exalted in proofing feinite Quran verses evolution hypothesis. The TavyInd (Tabatabai , Vol 16, pp 255-260 and A 4 pp 139-146) also God M. MT Misbah Yazdi in compatibility discussion or failure compatibility darwin theory with teachings Quran believe in the suppose that evolution theory, uncertainty reaching the edema prophe t creation, a miracle and exceptions and other current people of generation him and the theory umbilical creativity God (Misbah , 1378: 341-349) that each two comments in reaction with the raised subject was the religion opponents try to wide advertise with reliance Darwinism thought God creativity article. The rejection and Lee opinions, two Islamic characters shows even if the proof theory be umbilical God creativity.

- B - Outcome of other Darwin theory reduced sean and rankings human in Quraninterpretation stock, God's Khalifa on earth is in stock in width other creatures in a natural evolutionary and not a woven separation of nature and searching human also is emulating world human of world natural.
- C - With note to the darwin theory discussion value of ethical, the following question, by bumanity the evolutionary cycle is and from nature by being abd will human in the hypothesis about the noton to being in Dawinist purpose looking orbital of man creation about not to be created by a nominative natural reason and in a blind cycle and conflicting with survival between the hordes of beginning of the people by continuing the findings.

## 3. Liberal Anthropology

Liberalism is the product and results of events after the Renaissance and what happened in the Renaissance brought the «man» into the era of modernity space. Understanding the evolution of the thinking current will familiarize us with theoretical cover of the philosophical

School of thought more through old ideas. Of course, the term liberalism as a system of thought was expressed clearly during the eighteenth century. This period known as Age of Enlightenment and the Age of Reason observed intellectual revolution that swept almost all the world. In this era, famous thinkers came that changed the ideas and attitudes of their era by their influence profoundly. The most prominent of them include Voltaire, Rousseau, Diderot and Montesquieu in France, Locke, Hume and Adam Smith in Great Britain, Goethe and Lessing and Kant in Germany, Vico and Bakunin in Italy and Jefferson and Franklin and Paine in America. Their ideas included a system of political, social, economical and cultural philosophy which was named liberalism in the 19th century. The Western thinkers in total offered a new conception of man and the world from a philosophical perspective that its result is the introduction of a spontaneous human which cutten from the heavens and the divine teachings can settle his life only based on the gift of wisdom. In view of the philosophers, a man should be looking for a change according to his discretion and will and by inspiration of human experiences, remove problems and difficulties and form his new life. With the notion of human autonomy and relying on self-foundation rationality was created in three basic areas of fundamental change and new notion that it would not be possible without the understanding of liberalism in the field of anthropology.

- A. Individualism and community
- B. The relationship between religion and politics
- C. Freedom and Democracy

### A. Individualism and community

Individualism is the essence of philosophical liberalism. In liberal's opinion, the person takes precedence over society and individual policy over social policy. If people gather together and form Society Institute, this institute should provide individual purposes. The government should be safeguarding the interests and rights of individuals. In this school, human beings is considered apart from the world and even other people and the world and community should be viewed as containers for the realization of the human. In liberalism, it is relied on individual audits instead of considering the commonality of human subjects. The individualism in liberalism school is to the extent which no one but the person can not understand his interests and desires and also no one can tell the people what they really wanted and determine their task, Everyone recognizes its way better than others. Anthony Blaster in relation to the main index of individualism, liberalism, he writes: « Metaphysical and ontological core of liberalism is individualism ..... Liberal individualism is both moral and ontology. This conception considers the individual more real or more fundamental and prior to human society and its institutions and structures. In this way, individual thinking takes precedence over community ..... Ontological individualism makes philosophical foundations for moral and political individualism. « On one hand, the idea of individualism of self-essence of

## I. Identification of Human Sciences in Islamic Perspective

natural rights theory has also been Social Contract and new issues of Human Rights and freedom issues which is so important is the product of the individualistic look at life issues.

### B. The relationship between religion and politics

One of the principles of liberalism in the relationship between religion and politics is the concept of secularism which it can be interpreted as Secularism or the religion separation of state. Liberals believe religion has no connection with economics, politics, culture, and government and international relations, and even family problems and human reason should state in these cases. In other words, we can imagine four different types of relationships in human life that is not isolated these four conditions in no moment. Relationship with God, relationship with self, relationships with peers and connect with nature. However, sometimes one person may be in connection with two or three at a time, that is, both nature and God. The religion has come to explaining and rule-making of the four relationships but in the conception of pragmatism, religion is outside the realm of the four relationships or at least is outside of the realm of communication with other people and communication with the outside environment and that such person is believed to be secular. This kind of look at the religion is of Liberal thought's profile. The starting point for the discussions begins from Reformation and Luther and Calvin actions.

### C: freedom and democracy

Other important problem is freedom, in liberal thought it is said that human is a free creation and this freedom obtain through democracy, Samuel hanongton in democracy third way mention the following definition from democracy:

One political system will be democratic which the total powerful deciders will be selected by truthfully and period elections and in this election, candidatures will compete in freedom and all of the people which reached the legal age should have the right for choosing (Huntington 1992: 7).

From political viewpoint new human have been chosen the liberal democrat model. Being democratic relates to the manner of empowering the leadership and being liberal relates to his empowerment which following components are attended in his thought:

- a) The most important liberalism thought theory concept is the social contract which according to it the government is the artificial institution and people create it for their order and security and easier education.
- b) From liberalism viewpoint non government is not legal unless is based on satisfaction and liberal appeals. Liberalism considered for supporting firm people rights and oftens more importance for limiting the empowerment (Sjapiro, 1380: 5).

- c) Maybe we can say that none concept in liberalism determination is not more important than the personal freedom till even the name of thoughtful doctrine is taken from freedom. From the liberalism political philosophy in its vas meaning, personal freedom increasing philosophy is in possible and the main enemy will be the empower focus which will give the most damage to the personal freedom. Regarding to the liberal's comment, life is not existed without freedom (Shapiro, 1380, 4). In confirmation of this viewpoint and liberal strategy and in order of globalization of minds in 1348, human right world declaration by considering the freedom concept become as the most important living affair due to the novel style, ancient world engineering guidance and therefore created conditions in nowadays world which this declaration is attended as the revelation specially in human science and by providing instruments, have the pressure in international society, disagreement with its details have high costs.

#### 4. Marxist anthropology

Marxist without a doubt is one thought doctrine in 20<sup>th</sup> century which was effective on history and political thought in the world. From practical view by performing the communist revolutionaries to the modernism and industrialization lead to a part of world and also cold and warm military confronts and challenges in a half of century and unparalleled evolutions in different human living in negative and positive till for 70 years Marxist thought in the most of intellectual thoughts attended. Root and essence of Marxism thought refers to popular German researcher and philosopher Carl Marx but the Marxist concept exceeded from what Marx considered and revolution Marxism, Leninism Marxism and philosophy Marxism and Hegel idealist, criticize Marxism, Existentialist maxim, structural Marxism each one as a thought doctrine had theories for his special fans. Expansion and diversity of Marxist thoughts in his time reached a limit that Marx due to these processing from his thought mentioned that I'm not Marxism (Sabain, Bita 343). Andre Peter one of the Marxism thought writers believe that if we summarize the Marx to his main contents Marx doctrine it will be that:

1. As a general view about human history which can be given to Marx philosophy.
2. As a special application in this general view, about the investees paradigm to the Marx economic.
3. As a prediction about the social inevitable changes, by emphasizing on differences in these regimes which can be given to the Marx revolution (Peter Bita 14).

In Marxism thought in the anthropology there are abundant subjects which paying to them is not in this paper's capability. But have an effect that this thought on human science studies generality. Since the essence of the Marxism idea is dialectical on materialism, and does not have

## I. Identification of Human Sciences in Islamic Perspective

any role for God in the creation of humanism fully in a line with the tradition of Marx, like other humanists freedom, equality and human accept the SoobZhgativity as an essential prerequisites, and the human authority will make all of the determinism of Marx's movement, men's midwives and other conditions arising from the economic system he claims everything else. There are traditions of the divine religions in history and the fate of humans religion is the opiate of the masses are basically nonsense and ignorance of man that is derived from man's Marxist social relationships and function of social relations, the relations of production, and finally finds the means of production and of human work as an end in breath (Essaly) to them.

### Human place in Islamic thinking

As it was mentioned in the modern era for providing a definition of the human being that is inconsistent with what is stated in the monotheistic religions, the ideas, in Hobbes human nature ideas and human nature is evil and the Wolf Man, in picked up the God's Khalifa Darwin and human has been questioned such an animal like other animals, but much more evolved and is presented in autonomous beings based on their wisdom in liberal thought and Marxist thought, as well as with the denial of God, man is modified by economic motivation merely materialistic obviously when these types of ideas, Aqaba theorizing in the humanities or the sciences with the contents and orientation that will be produced will be the result of new definitions in the following summarized the agency without a change in the perceptions of the humanities may not be achieved: in new human science:

1. Sanctity of relief and materialism and naturalistic viewpoint.
2. Negate the value orientation and moral virtues in human nature.
3. Manifestations and self-determination in the world.

As already explained in the above, mentioned assumptions of humanities and social sciences have produced specific as possible in the communities where the foundations of non-spiritual, but in the Divine there is believed that acceptable the version divine values and definitions of humanity there can be instrumental With the basic questions posed at the beginning of this article, the definition of man from the perspective of Islam Overview placed

#### 1. Human is the divine khalifa in earth

In the monotheistic Muslim man as the Caliph of God, the purpose of creation and the responsibility that God has entrusted defined the nature of Him and the Him and ..... (Baghare verse 30) and because the God thy The angels said: "I'll keep an eye on the alternative ground" look at the humanitarian values beyond a natural state of man is worshiped by Angels creation will

## 1. Identification of Human Sciences in Islamic Perspective

be introduced as the star ..... (Sura Israa verse 70). And indeed We have honored the children of Adam, we had sat them on land and sea (on rides), and have made provision of good things for them, and they have made them many their obvious advantage in the above mentioned qualities of God has been created in vain, and in the interpretation of the universe has a distinctive position in the Anthropology of first issue, and the purpose human life, the Holy Koran pointed to this point in ay verses: ..... (Moumnon verse 115). Do you think that we created you in vain and you won't return toward us and this was not of this verse and many another verse concludes that religious thinking people in the direction of moving a small aspect of the course, the material of this world, but a huge portion and the other end of the universe belongs to the man with the material and it is the physical never search the fundamental principles of human life viewpoint. The humanist is abandoned of human beings is self-released, and has no responsibility to act and live the life God raised him from the soil to be placed in the soil so end justifies the means will be of the idea of man's relation to scope of his authority and responsibility to develop the gifts God has given to man by the knowledge that his mission did creation the goals of the mission is nothing but the knowledge of God's people of God's more than and respond to what motivated the creation of the God of the worlds were made, ..... , I wish I'd known that, I created a hidden side to be identified (Noble tester, without the: 431).

## 2. Human necessity to the revealed guidance

Human in religious thinking is a creation that needs divine guidance and the guidance God sent to prophets for mankind and put in different periods of the Bible for the welfare of the foundations. Therefore, although the human being in mind is that teaching However, due to limitations in understanding the tools of reason alone is all that is necessary for man to discover the Holy Koran says (Sura Fater verse 15) O people, you need Allah, and Allah is Self-sufficient, the Praised One, this verse refers to God's absolute human need that guidance is an important part.

## 3. Human is a creation tending to evil and goodness

From the Islamic perspective of humans in hybrid power to choose between good and evil, and therefore the choice between truth and falsehood and evil side of God and the front man occur Saflyn of life can be Chief Elieen. The Holy Quran says ..... (Ensan Sura Verse 3) We have shown him the way, whether he be grateful (and be accepted) or unappreciative.

## 4. Freedom and human authority

Verses in the Holy Koran has raised the issue of human freedom and responsibility has been entrusted the work of man himself, though in Islam as according to Shariah, doing some of the affairs of unlawful act superpose and is the punishment but practically the promise of authority

## I. Identification of Human Sciences in Islamic Perspective

will be and his freedom is taken away. Quran says ..... (baghare verse 256) worth of man in the sight of God, freedom is because people will start good choices, a valued choice and human is divine revelation to the demands of others is doomed never blamed or praised for their actions but not the freedom of Islamic culture with the privacy of the category Alamryny tenable does not tend the freedom liberal is compatible neither with the deterministic Marxist man and move on, because according to the Quran verses Ahzab, verse 36 says: ..... and no male and female believer, not because God commands are sent back to work, they say in their affair and the other Sura Ra'ad verse 11 says that ..... Indeed, Allah does not change a people until they are changed and these verses are referring to freedom of man's freedom and determinism, and layer upon layer of Alamryn is vested in the Bell.

### 5. Clean nature and innate of human

Another important issue in the Islamic anthropology is the formation of goodness of human nature and contrary to well-established Habzi views which is based upon the being good. Quran states that: ..... (Romans verse 30), then turn your trend to the right; to this religion; by the nature that God has molded the people on it. God's creation is not changeable. This is the right religion, but most people do not know the Quran shows human nature and a divine nature and have always been blown whiff of the divine in him, and he inspires that there is always the divine message. .... (Splitting verse 6) O mankind, surely thy God is trying too hard, and you will meet him. 4<sup>th</sup> anthropological point of human perfection will be based on Islamic thought, faith, science and thinking good deeds growth attentively human and verses of Quran the perfect approach in different aspects explained as an example of science says (Az-Zumar: verse 9). Are those who know and those who do not know equal? only wise men of understanding about prestigious also Mojadele Sura, verse 11 says ..... God will make them high, those of you who believe God and those who are researcher, and Allah is Aware of what ye do well about faith and its place in human perfection ..... (sajdeh verse 18) Is a muslim one like him who is disobedient? They are not alike, and also about the role of human excellence in the loss of verses in Asr Sura everyone knows except believe and do good deeds

### 6. Human independnat place in the world

As it mwas mentioned, modern anthropology was seeking to introduce the self foundation human which can organize his living according to the mind only without sky and teaching and necessary. While anthropology in Islam is a part of other world's parts which has the nature from him to him. Therefore in Islamic anthropology against the modern anthropology, according to the Itsozo interpretation "god is in the center of concepts) (itsozo, 1388: 15) god is in the head or center of the world and everything is toward him and the world and human and human nature is from him and toward him

### 7. Human is a responsible and obligated one

Imam Khomeiny in one of his speech described this feature of Islamic anthropology well and in regarding to the human tasks in the living he say that: all of us are functionally for doing the task and our responsibility not for the result. If all of prophets and imams were obligated for result in their time and location, there never should exceed from their space for their abilities and speak and note from the general ad long time purposes which weren't performed in the visual life (Khomeiny 1373, vol 21: 284). We have religious responsibility, we do and are not obligated to exceed, because we don't know, we don't have the power now. We do our religious responsibility if we succeed, we performed our religious responsibility and also in reaching the destination. If we didn't succeed, we we performed our religious responsibility (Khomeiny, 1373, vol 15: 78).

### Conclusion

In passing through the liberal sciences the main point is that where we should begin, as we show in this paper, the answer to this question will be indicated from reviewing to the human definitions and purpose and the goal from his living. What we try to interpret in this paper is efforts to define again the human definition according to the Islam. The author believes that our challenges with modern liberal science and uniformity with the religious society valuable principles is affected by the difference between the western liberal science anthropology, so before each action should present a accurate definition from human and then establish the liberal science principles based on it. As we pointed in Islamic philosophy, human-centered is instead of god-centered and human as a self free self foundation one is not the god's servant by his pride for reaching the science and knowledge and disdain from everything for rationalism and liberal science want to be the leader of a society that its human have such this definition, naturally secular and therefore this liberal science designing can't be the responding to the society requirements which persist that god-centered idea should be based upon the analysis and interpretation from the world and human. This paper states that liberal science researchers in Islamic nations should identify the purposes and subject of the liberal science according to the anthropology and mentioning the religious affairs again. Of course in this movement usage from the experiences and findings of west liberal science in affairs which don't have confront with teachings and religious affairs, won't be prohibited but forming and nature center of gravity to these science which want to design an Islamic nation and sociology, political, psychological, law and other liberal sciences associated for solving this problem should pass through the religion and exteriority and values and ideal criterion, if it happened, this science relation with the knowledge and empower will be defined and will lead to different results.

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## I. Identification of Human Sciences in Islamic Perspective

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